

BOY SCOUTS OF AMERICA

# COUNCIL

CHICAGO AREA COUNCIL / HEART OF MID-AMERICA

Serving  
ALSIP  
BEDFORD PARK  
BLUE ISLAND  
CALUMET PARK  
CHICAGO RIDGE  
CICERO  
CRESTWOOD  
EVERGREEN PARK  
HARWOOD HEIGHTS  
HICKORY HILLS  
HOMETOWN  
MERRIONETTE PARK  
NORRIDGE  
OAK LAWN  
PALOS HEIGHTS  
PALOS HILLS  
PALOS PARK  
STICKNEY  
WORTH  
CHICAGO

April 23, 1962



## ANNUAL MEETINGS HIGHLIGHT MAY DISTRICT CALENDARS

### Institutional Support Needed for Campaign

1962 Finance Campaign General Chairman **Virgil E. Gunlock** expressed concern over the slowness in which contributions to the campaign are being raised. Although the campaign has finally passed the half way mark with receipts in excess of \$307,000 toward the campaign goal of \$575,280 Gunlock stressed the importance of every institution, which is a sponsor of Scouting, participating in the campaign. "We must raise this money if Scouting is to continue to be a vital force of character building, citizenship training, and physical fitness in the Chicago area," Gunlock said. "The campaign goal is not an inflated figure, it is the bare-bone amount needed to adequately administer the Scouting program in the Chicago area in 1962 for our 47,000 Cubs, Scouts and Explorers."

### 5th Annual Canoe Marathon

Canoeing enthusiasts from all over the Midwest will converge on the Des Plaines River on Sunday, May 20, at 9:00 A.M. for the fifth annual Canoe Marathon sponsored by the Indian Boundary District. Canoe and Kyak races will be held for Boy and Girl Scouts, Explorers, Scouters, non Scouters and professional canoeists. The race will begin at the Oak Spring Road and end at Dam No. 2 just south of West Lake Avenue. Those desiring to participate may contact **Ralph C. Frese**, 4019 N. Narragansett, or call SP 7-1489 for further information.

### Scout-O-Rama Is Hit



Cub handicraft demonstrations, camping displays and demonstrations, and Indian dancing were high lights that pleased the throngs at the Arrowhead, Portage and Indian Boundary Districts Scout-O-Rama held recently.

### Construction Lunch-O-Ree



(l to r) Scout Robert Faltynek, Troop 491, Cub Larry Reznicek and Scout Radcliffe Clemons, Troop 114, members of the 1961 GANG SHOW cast give a sampling of their songs and antics to Lester A. Weinrott, program chairman for the Construction Lunch-O-Ree which will be held on April 25 at the Conrad Hilton Hotel. The Gang Show cast will perform.

### Eagle Ceremonial Slated

Over one hundred of the cream of the Chicago Area Council's Scouting, Boy Scouts and Explorers who achieved Scouting's highest ranks, Eagle, Air Explorer Silver, and Sea Explorer Quartermaster, will have their new top ranks conferred on them in impressive ceremonies on Sunday, May 6, at an Eagle Ceremonial at Fenger High School, 113th and Wallace Sts.

at 3:00 P.M. The Court of Honor will be known as the **Major General Lloyd R. Moses** Class. General Moses, acting 5th Army Commander, will speak.



General Moses

### Help Us Host the Region

The help of all Scouters and their ladies in the Chicago Area Council has been requested by **John J. Crown**, chairman of the Region 7 Host Committee, for a pleasant and inspirational assignment. The Job: to make every one of the Scouter representatives from the 81 councils of Region 7 who attend the Regional Annual Meeting at the Conrad Hilton Hotel on April 27 and 28, feel welcome and aware of the friendly spirit of the people of our Council.

Details and registration forms for the Regional Annual Meeting may be obtained by calling the Council Activities Service at ST 2-3990.

Every Institutional Representative in the Council should plan to attend the important annual meeting of his district in May. At this meeting reports of progress will be made by the operating committees of the district, and the district chairman, vice chairmen and members-at-large of the district for the coming year will be elected by the institutional representatives. The name of a man will be recommended for District Commissioner, also.

Plans for the coming year, designed to provide a more meaningful program for the Cubs, Scouts and Explorers of the District will be outlined. Each Institutional Representative should exercise his obligation and privilege in behalf of his institution by being present to take part in this vital election.

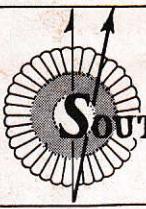
### 6 Districts Are 100% Achievement Plan

With enthusiasm for the **Governor Otto Kerner Achievement Program** reaching new heights six districts have reported a 100% sign up of Cub Packs, Scout Troops, and Explorer Units for participation. They are: Fort Dearborn, Lincoln Park, Indian Boundary, Pathfinder, Portage, and Marquette. All units are reminded that in order to achieve the full forty points for phase three, advancement, an advancement report must be completed for the first quarter by May 30. Over 350 units have already received ten points under this phase for turning in advancement reports during the month of March.

### Cmdr. Keane Piped Aboard



Commander Thomas J. Keane, who founded Sea Scouts in Chicago 41 years ago, and some 79 Sea Explorer leaders from throughout the Council were piped aboard the Columbia Yacht Club recently for a fellowship meeting and to discuss plans for expansion of Sea Exploring in the Council.



## SOUTH CENTRAL

District Chairman..... Theodore R. Hawes  
District Commissioner..... F. E. Henderson  
District Executive..... Andrew Johnson

### DISTRICT CALENDAR

#### April

24 Cub and Scout Leaders' Roundtables and District Explorer Cabinet Meeting, South Parkway Y.W.C.A., 436 E. Pershing Road ..... 7:30 P.M.  
26 Mon-Da-Min Order of the Arrow Chapter Meeting, Washington Park Fieldhouse, 5531 So. Parkway ..... 7:30 P.M.  
28 Intermediate Swimmers & Merit Badge Swim Class, Donnelley Youth Center, 3947 So. Michigan ..... 1 P.M. to 3 P.M.  
30 "Together Plan" New Units Dinner at South Parkway Y.W.C.A. .... 7:00 P.M.

#### May

1 Cub and Scout Leaders' Basic Training Courses, S. Parkway Y.W.C.A. 7:30 P.M.  
5 Intermediate Swimmers and Merit Badge Swim Class, Donnelley Youth Center, ..... 1:00 P.M. to 3:00 P.M.  
5 Reunion of Valley View Graduates

### DISTRICT NOMINATING COMMITTEE

District Chairman **Theodore R. Hawes** has appointed the following committee to bring in a slate of officers: Chairman, **William L. Taylor**, MI 3-0383; Co-Chairman, **George L. Roberts**, 236-4912; **Oliver Green**, DR 3-5743; **McKinley Morrow**, KE 6-7800; **Rev. Robert L. Cox**, NO 7-8878; **S. Benton Robinson**, KE 8-5100; **Joseph Rollins**, AT 5-8484; and **Joseph Thomas**, HY 3-8500.

### ANNUAL COMMITTEE MEETING

The following committee has been appointed to plan our Annual Meeting: Chairman, **Alvin J. Robinson**, DO 3-8493; Co-Chairman, **Calvin F. Vismale**, KE 8-5100; **Martin Johnson**, KE 6-7800; **William Hester**, CA 5-1586; **James Lewis**, KE 8-2082; **William Knox**, HU 8-1740; **James Stamps**, CO 4-6943; **James Isbell**, AT 5-3030; and **Lloyd French**, HY 3-8500.

### CHARTER REVIEW DATES DUE

The following Units should hold Reviews: 590-3590—Morning Star Baptist Church 3533—Charter Temple C.M.E. Church 3548—Michigan Blvd. Garden Apartments 575-2575-3575—St. Mary A.M.E. Church 531-2531-3531—Cosmopolitan Community Church

3196—Chicago Temple, Church of God

### ROLL CALL DATES DUE

The following June units should set and hold their Roll Call and Inspections by May 18th:

172-3172—St. Paul Church of God in Christ  
446-3446-5446 — Wells-Darrow-Olander Homes  
3447—Progressive Baptist Church  
449-2449-3449—Gr. Walters AMEZ Church  
3527—Grant Memorial AME Church  
533—Carter Temple CME Church  
535-3535—St. Luke Methodist Church  
554—Corpus Christi Roman Catholic Church

3592—Holy Angels Roman Catholic Church

### OUR FINANCE PLAN

To hit 80 percent of our goal by April 30 and celebrate complete victory at the District Annual Dinner is our aim.



District Chairman..... Samuel Maragos  
District Commissioner..... Norman Reisman  
District Executive..... Wilbur Johnson

### DISTRICT BULLETIN

#### April

25 Explorer Leaders' Roundtable, **Art Rubenstein's** home, 9536 Paxton ..8:00 P.M.  
29 District Boy Scout Rally, Egger's Grove, 112th St. ....1:30 P.M. to 5:00 P.M.  
May  
8 Commissioners' Staff Meeting, South Chicago Y.M.C.A., 3039 E. 91st St. ....8:00 P.M.  
14 District Cub and Scout Leaders' Roundtable, United Church of South Chicago, 91st and Exchange Ave. ....7:30 P.M.  
16 District Annual Meeting and Pot Luck Dinner, Chicago Vocational High School, 2100 E. 87th St. ....6:30 P.M.  
18-19-20 District Spring Camporee, Camp Crete.  
23 District Explorer Cabinet Meeting, South Chicago Y.M.C.A., 3039 E. 91st St. ....7:30 P.M.

### ANNUAL MEETING AND POT LUCK DINNER

The Annual Meeting Dinner Committee is laying plans for what will be Calumet District's greatest. Those serving on the Committee are: **James Crowe**, Chairman, **N. E. Bourne**, Vice-Chairman, **Gen. Horace Wulf**, **Samuel Maragos**, **Norman Reisman**, **Margaret Paxson**, and **Betty Kuhel**.

Mail your Reservation today with 25¢ to cover arrangement costs.

### CALUMET DISTRICT ANNUAL MEETING AND POT LUCK DINNER

May 16, 1962 6:30 P.M.

Name \_\_\_\_\_

Address \_\_\_\_\_

Unit No. \_\_\_\_\_

No. of Reservations \_\_\_\_\_

Money enclosed \_\_\_\_\_

Mail To: **Samuel Maragos**  
9207 S. Yates  
Chicago 17, Ill.

### WELCOME NEW UNITS

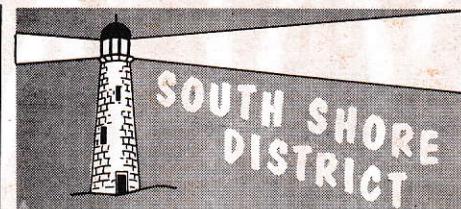
Sea Exploring is becoming increasingly popular in Calumet District. Another Sea Explorer Unit was just recently organized at **Annunciata Catholic Church**, thanks to organizer **Roy Kuntz**. That's two new Sea Explorer Units in 30 days.

### SUMMER CAMP

Congratulations to the following units who have made reservations for summer camp: **Troop 797**, Camp Blackhawk, **Troop 773**, Camp West, **Troop 752**, Camp West, **Troop 749**, Camp West, **Troop 701**, Camp West, **Troop 510**, Camp Stuart, **Troop 704**, Camp Blackhawk, **Troop 756**, Camp West, and **Troop 706** Camp West.

### PATROL FLAG CONTEST

Judging will take place at the Spring Camporee, May 18, 19, 20, at Camp Crete. If you have questions, call your Neighborhood Commissioner or **Norm Reisman** at BA 1-7124.



District Chairman..... Fred W. German  
District Commissioner..... Aaron Spitzer  
District Executive..... Glenn Curry

### DISTRICT CALENDAR

#### May

5 Basic Training Course for Cub Scout, Boy Scout and Explorer Leaders, Avalon Park Fieldhouse, 83rd and Avalon. ....10:00 A.M. to 4:00 P.M.  
8 District Commissioners' Staff Meeting, home of **Glenn Curry**, 8844 S. Dante Avenue .....7:30 P.M.

### EAGLE COURT OF HONOR

1962 Spring Eagle Court of Honor will be held at Fenger High School, 112th and Wallace, on Sunday, May 6. South Shore District will be represented. We were thrilled with an inside peek at the program! Get your tickets early!

### UNITS DUE TO REREGISTER

Charter papers of the following units are due in Council Service Center by May 1: **Progressive Church of Christ**, 519-3519 **Southfield Methodist Church**, 520.

Remember, in order to qualify for the 30 additional points for on-time registration in the Governor Kerner Achievement Program, your application must be in and correct not later than May 15!

### WELCOME TO NEW UNITS!

Welcome to Cub Pack 3580 of the Israel Methodist Community Church at 7620 Cottage Grove, as the first new unit in South Shore District in 1962!

Also, a hearty welcome to: Troop 238 of Maryland Avenue Baptist Church, 81st and Maryland; Cub Pack 3817 of the Ingleside Whitfield Methodist Parish, 76th and Ingleside; and Cub Pack 3516, of Greater Institutional A.M.E. Church, 7800 S. Indiana.

Your District Committee is standing by to give you assistance, program ideas and training. To obtain any of this help, call your District Chairman, **Fred German**, at HA 7-2715, or MO 4-4834. Be sure to attend monthly roundtable meetings and profit from the experience of other unit leaders, held the third Thursday of each month, at Avalon Park Fieldhouse, 83rd and Avalon, 7:30 P.M.

### SUMMER CAMP

Many of our units have already signed up to participate in the annual summer fun at Camp Kiwanis and the Owawisse Scout Reservation. Your District Camping Committee has some beautiful colored slides and movies of our camps at Owawisse last year. If you would like to have these shown at one of your parent or unit meetings, call Camping Chairman, **Bert Bran-delle**, at RE 4-0042.

### NEIGHBORHOOD SCOUT DISTRIBUTOR

Another one of your friendly Scout distributors is the Pow Wow Shop at 2313 E. 71st, stocking a complete line of uniforms and camping items.

### SUMMER ACTIVITY

Like a well balanced meal of meat, potatoes, salad and dessert, summer unit activity is required to give balance to your unit's health.



## GREATER ROSELAND DISTRICT

District Chairman ..... John J. Mustari  
District Commissioner ..... Robert Thompson  
District Executive ..... Albert Broberg

### DISTRICT CALENDAR

**April**  
25 Order of the Arrow General Meeting, St. Anthony Scout room, Indiana and Kensington ..... 7:30 P.M.

**May**  
5 District Swim Meet, West Pullman Park, 123rd and Stewart Avenue ..... 1:30 P.M.  
6 Eagle Ceremonial, Fenger High School, 112th and Wallace ..... 3:00 P.M.  
8 District Annual Meeting and Recognition Dinner, West Pullman Park, South dining room, 123rd and Stewart Ave. ..... 6:30 P.M.  
9 District Commissioners' Staff Meeting, Palmer Park Fieldhouse, room B. .... 7:30 P.M.  
12 Order of the Arrow Tap-Out, Whistler's Woods, 134th and Wallace St. .... 3:00 P.M.

### ORDER OF THE ARROW

This will be the last general meeting before the Spring fellowship and the Spring banquet; therefore, we have many fine pieces of business. We will also have an interesting program, so let's all 135 of us turn out.

### DISTRICT SWIM MEET

If for some reason you haven't received complete details regarding the meet, call **Jim Wright** at once as there is a deadline for entering the meet. **Jim's** phone number is WA 8-9873.

### EAGLE CEREMONIAL

As of this date, there are 22 Boy Scouts and Explorers who will receive the Eagle Award. This is the largest group the district has ever had. For more information, call **Clarence Priess**, HI 5-8233.

### DISTRICT ANNUAL MEETING

The Recognition Dinner and election of officers will be a very fine party with a top-notch speaker and good program. We have room for 225 people, so get your reservations in early. Call **John Walker**, CO 4-5811 for your tickets.

### ORDER OF THE ARROW TAP-OUT

If your unit held an election this spring, this is your opportunity to bring candidates to this fine ceremony at Whistler's Woods. Remember, parents and friends are invited. Entrance to the area will be found on 134th St. about a block east of Halsted Street.

### FLAGS CLEANED

General Manager Harman, of Calumet Cleaners, Inc., 11043 S. Michigan, will clean the American Flag for any unit in the Greater Roseland District free, if they bring them in between June 1-12. This also applies to the personal American Flag of the Unit Leader. In other words, **Mr. Harman** would like to see a lot of flags up on flag day, June 14th.

### COMMISSIONER MEETING

Join us when we discuss the possibility of a junket to camp at our meeting May 9, Palmer Park Fieldhouse, Room B at 7:30 p.m. We think you commissioners will enjoy such an outing. The boys go often.



## TRI-RIDGE DISTRICT

District Chairman ..... Paul Barton  
District Commissioner ..... William Lyon  
District Executive ..... Leon Smith

### DISTRICT BULLETIN

**April**  
23 District Committee Meeting, Foster Park Fieldhouse, 83rd and Loomis 8:00 P.M.

**May**  
11 Cub Scout Roundtable, St. Margaret's School, 99th and Throop St. .... 7:30 P.M.  
28 District Annual Business Meeting, Bell Building, 1550 W. 88th St. .... 8:00 P.M.

### SUMMER CAMP

With the opening of summer camp only 60 days away, there is still time to organize and register your troop for camp. Some of the camps are now filled, so don't delay your registration and deny your Scouts that thrilling camping adventure at your favorite campsite. Troops 467, 478, 607, 608, 609, 623, 625, 633, 638, 654, 664, now have reservations.

### DISTRICT ANNUAL MEETING

Following a new plan, all Districts will hold their Annual Meetings during the month of May. Tri-Ridge District's Annual Business meeting is scheduled for Monday, May 28th, at the Bell Building, 1550 W. 88th St. at 8:00 P.M. District Officers for the year 1962-63 will be elected and the Operating Committee will make their annual reports. All Institutional Representatives, Officers and District Members-at-Large are expected to be present and participate in the meeting.

### FINANCE CAMPAIGN

We are now entering the clean-up phase of this year's campaign. We must realize one hundred percent coverage of all cards to complete the campaign. If you need help to bring this about, please call one of the division chairmen. Scout Family Phase: **Frank Cafania**, 9795 S. Winston, BE 8-2754 — Public Phase: **Harry Tucker**, 7806 S. Laffin, AB 4-1322, Advance Gifts: **William Hills**, 2121 W. 95th St., BE 8-2182.

### CUB SCOUT POW-WOW

The Tri-Ridge Annual Cub Scout Pow-Wow will be held at Foster Park on Saturday, June 2, 1962. Regular organization meetings are now being held under the leadership of the General Chairman — **Alex Vlachos**, 10601 S. Talman, PR 9-1308 (Note new address)

### TRAINING AWARDS

Two active Scouting in Tri-Ridge District have received National training awards.

Scouter's Key: **David Benjamin**, Cubmaster, Pack 3350 sponsored by St. Leo's Parish. Den Mothers Award: **Helen Harschnek**, Pack 3467, sponsored by Ridge Lutheran Church.

### EXPLORERS LIKE WAUTOMA

A group of Explorers comprising the Council Explorer Cabinet visited the new camp site near Wautoma, Wisconsin, and stayed for the weekend. It was a great experience for them. They inspected the storage facilities, roamed over some of the 200 acres of rough land. Already they are making plans for improvements they will do themselves.



## LAKE SHORE DISTRICT

District Chairman ..... Maurice M. Glatt  
District Commissioner ..... Victor Yamakawa  
District Executive ..... Andrew Springs

### DISTRICT CALENDAR

**April**  
23 Advancement Seminar, Hyde Park Methodist Church, 54th and Blackstone ..... 7:30 P.M.

**May**  
25 Order of the Arrow Meeting, Hyde Park Methodist Church ..... 7:30 P.M.

1 Cub, Scout and Explorer Leaders' Round-table, First Presbyterian Church of Chicago, 6400 S. Kimbark ..... 7:30 P.M.  
8 District Commissioners' Staff Meeting, home of **LeRoy Lahman**, 5555 S. Kimbark ..... 7:30 P.M.

### UNITS DUE TO REREGISTER

Units due to reregister May 1st:  
192-2192—Major Charles Hunt VFW Post #2024.  
3340-5340—Mt. Pleasant Baptist Church.

### NEW UNIT PROGRESS

Hats off to St. Clara Roman Catholic Church for having the whole Scout Family. The organizers, **Wilbert Hinton** and **Cleo Baker**, are completing the organization of an Explorer Post. We are expanding Boy Scouting opportunity with four new units so far this year, or one new unit a month which is a good pace.

### THREE EAGLE SCOUTS

Dynamic Lake Shore will have three Eagle Scouts in the Eagle ceremonial to be held on Sunday, May 5th: **Steve Wissler** and **David Wissler** of Troop 512, Hyde Park Methodist and **Victor Motosaka** of Troop 515, Chicago Buddhist Church.

### ANNUAL MEETING

Every Scouter is looking forward to the big Annual Meeting Dinner, Thursday, May 24th; time, 6:30 p.m.

Your Annual Meeting Committee looks to you to make this dinner meeting tops as to number of people in attendance. Invite your friends to come.

Each Unit is requested to reserve at least one table for Unit Leader, committeemen and parents of Scouts.

Reservation, \$2.00. Send check payable to Chicago Area Council, Boy Scouts of America. The big date is May 24th.

### GOLDEN BOY AWARD

Dynamic Lake Shore District was the recipient of the Golden Boy Award for being the outstanding district in Chicago Area Council. We salute each Scouter for expanding Boy opportunity.

"The only thing out of which you can make a man is a boy, so give him your best."

### CAMPING AT ITS BEST

Let's use every means within our power to provide a summer camping experience for every boy at either Owasippe or Camp Kiwanis. Make your reservation now. It's not too late to have a parent's night to show summer camp promotion slides. Contact **Forrest Collins**, Camping Chairman, MI 3-3622.

# 1962 HIGH ADVENTURE RESERVATIONS

| District         | Owasippe   | Kiwanis            | Total Units |
|------------------|--|--------------------|-------------|
| Fort Dearborn    | 232, 309   |                    | 2           |
| Lincoln Park     | 1, 50, 60, 87, 143, 160  | 74, 187            | 8           |
| Midwest          | 323, 338   |                    | 2           |
| Pioneer Trails   | 44, 132  |                    | 2           |
| Thunderbird      | 808, 865, 870, 930, 973, 989   | 886                | 9*          |
| Trailblazer      | 822, 824, 835, 838, 850, 923   |                    | 6           |
| Arrowhead        | 875, 880, 898, 904, 912, 932, 939, 940   |                    | 8           |
| Austin           | 328, 329, 367, 369, 393  |                    | 6*          |
| Frontier         | 32, 37, 49, 65, 69, 85   |                    | 6           |
| Indian Boundary  | 77, 806, 825, 848, 878, 849, 958, 965, 967, 968, 969, 979, 988, 926, 955, 960, 963   |                    | 17          |
| Pathfinder       | 10, 105, 109, 123  |                    | 4           |
| Portage          | 803, 809, 843, 954, 897, 901, 913, 935, 937, 954, 986  |                    | 12*         |
| Calumet          | 510, 701, 704, 706, 733, 735, 749, 756, 773, 797   |                    | 10          |
| Greater Roseland | 708, 710, 714, 743, 744, 746, 763, 791   | 762, 765, 721      | 11          |
| Lake Shore       | 515  | 335                | 2           |
| South Central    | 448, 531, 532  | 581                | 5*          |
| South Shore      | 516, 534, 567, 585, 716, 776   |                    | 6           |
| Tri-Ridge        | 467, 356, 607, 608, 623, 625, 609, 638, 629, 633, 368, 654, 664, 478   |                    | 14          |
| Burr Oak         | 347, 529, 604, 668, 782, 788, 792  |                    | 7           |
| Cicero           | 216, 259, 305, 315, 320, 322   |                    | 6           |
| Forest           | 410, 419, 420, 430, 443, 482, 485, 614, 619, 685, 682, 611, 612, 617, 637, 644, 659, 684   | 648, 690           | 22*         |
| Marquette        | 237, 265   |                    | 3**         |
| Southtown        | 627, 689   |                    | 2           |
| Southwest        | 95, 118, 418, 431, 460, 465, 468, 471, 489, 474, 475, 491, 671, 600, 602, 624, 639, 667, 673, 677, 678, 691, 697, 642, 671, 2404 | 434                | 28*         |
| Stockyard        | 405, 417, 421, 425, 426, 454, 480, 486, 494, 495, 499  | 400, 401, 415, 440 | 16*         |

\*Region 7 Canoe Base: 886, 2989, Thunderbird; 2329, Austin; 809, Portage; 2537, South Central; 2430, 2684, Forest; 7626, 7673, Southwest; 2405, Stockyard

\*\*Marquette District's Post 2227 is registered for Philmont

## HOW TO GET YOUR UNIT TO CAMP

1. Fill out the Hold-A-Place card on other side and mail to the Council Service center now.
2. Be sure you have a camping man on your unit committee and that attends the District Roundtable Meetings. ALL MATERIALS AND BULLETINS ARE DISTRIBUTED THROUGH THE MONTHLY ROUNDTABLES.
3. Use the available tools for promoting camp in your unit.
  - a. Camp savings plan
  - b. Camp Slides (available at the Camping Service, ST 2-3990)
  - c. Your District Camping Chairman and the District Order of the Arrow Chapter are ready and willing to help you with your camp promotion.
4. Inform the parents. Make your summer plans early—share them and your camp opportunities with the parents of the boys in your unit.
5. Promotion must begin NOW.

## CAMP PERIODS

Kiwanis and Owasippe Scout Reservation

|          |                   |    |
|----------|-------------------|----|
| Period I | June 30 — July 7  | 7  |
| II       | July 7 — July 14  | 14 |
| III      | July 14 — July 21 | 21 |
| IV       | July 21 — July 28 | 28 |
| V        | July 28 — Aug. 4  | 4  |
| VI       | Aug. 4 — Aug. 11  | 11 |
| VII      | Aug. 11 — Aug. 18 | 18 |
| VIII     | Aug. 18 — Aug. 25 | 25 |

## CAMP FEES AND PLANS

Camp plans tailored to the needs of every unit are available. These plans and fees are listed and detailed in the pamphlet, "Camping For You In 62," which will be mailed to you by simply calling the Council Camping Service at ST 2-3990.

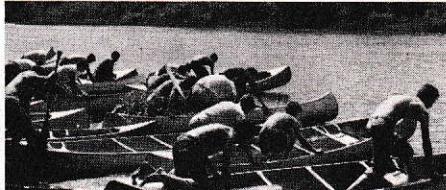
## PHILMONT SCOUT RANCH



### Council Philmont Expedition — July 26 to August 11

The Philmont Scout Ranch is located near Cimarron, New Mexico and is surrounded by towering mountains and vast virgin woodlands. Philmont offers a "highlite in camping" for Explorers and Scouts over 14 years old . . . 12 days of camping high in the Rocky mountains . . . Fishing for trout in fast running mountain streams . . . Riding horses and packing burrows . . . Living with wildlife, deer, bear, antelope, and elk . . . Climbing atop Waite Phillips Mountain, 11,700 ft. above sea level . . . Reliving the Story of Kit Carson . . . These and many more are available at Philmont. You'll be amazed at how little a Philmont expedition costs. Call the Camping Service, ST 2-3990, for details.

## REGION SEVEN CANOE BASE



### An Explorer Super Activity

The Region Seven Explorer Canoe Base, one of the "Big Three" National Council Camps, is located on White Sand Lake, near Boulder Junction, in Northern Wisconsin. With the famed Manitowish, Flambeau and Wisconsin Rivers, hundreds of lakes and small streams nearby, the "Canoe Country" encompasses nearly every kind of canoeing water. The land abounds in the history of the Indian, Voyageur, and Lumberjack; still throbs with wildlife—the muskie, bass, pike, perch, deer, porcupine, bear, fox, eagle and loon. Details are available from the Camping Service.

# SUMMER CAMP

## 1962

### OWASIPPE and KIWANIS

The Chicago Area Council operates two summer camps for the Scouts of the Chicago area. Both camps provide a real Scout Camping program with a major emphasis on Scouting, on Scouting skills and the opportunity for advancement. Importance is placed on the Troop and Patrol Program conducted under its own leadership and assisted by the camp staff. Program opportunities include all phases of aquatics, boating and canoeing as well as life-saving and swimming, archery, hiking, camping, nature study and campcraft.

Six different plans and fee schedules are available to give the maximum opportunity to all units and Scouts to attend summer camp.

Although most of our units attend camp for a two week period, the schedule is based on one week periods and gives a camping opportunity to many units who might not camp otherwise. The Camp Committee strongly urges that you consider going to camp for two weeks.



**P2**



#### THE OWASIPPE SCOUT RESERVATION

Beautiful woodlands along lakes and streams make up Owasippe's 10,000 acres in Muskegon County, Michigan. More than 100 miles of marked trails lead Chicago area Scouts into the beautiful vales all through the reservation.

A maximum of 1100 Scouts can be camped at any one time in the five section camps that make up the reservation.

#### CAMP KIWANIS

Located in the Cook County Forest Preserve, just south of Willow Springs, Camp Kiwanis offers a Scout camp program equal to most wilderness camps. Within "shouting distance" of our great Council, this area abounds in wildlife, and the hiking trails are sufficient to appeal to the most avid camping troops.

Clip and mail with \$5.00 per boy registration fee to: Camping Service, Chicago Area Council, B.S.A., 9 W. Washington St., Chicago 2.

Chicago Area Council

Camping Service

HOLD A PLACE FOR US!  
Chicago Area Council Camps — Circle One!

Beard      Blackhawk      Kiwanis      Stuart      West      Wilderness      Hiawatha Beach      Bass Lake

Camping Plans Offered — Check One!

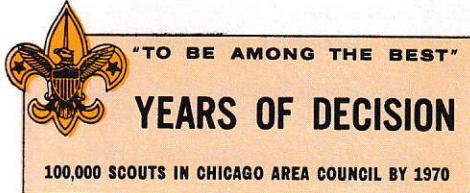
|                                  |                                  |                                  |                                  |                                  |                                  |
|----------------------------------|----------------------------------|----------------------------------|----------------------------------|----------------------------------|----------------------------------|
| <input type="checkbox"/> Plan #1 | <input type="checkbox"/> Plan #2 | <input type="checkbox"/> Plan #3 | <input type="checkbox"/> Plan #4 | <input type="checkbox"/> Plan #5 | <input type="checkbox"/> Plan #6 |
| Regular Troops                   | Provisional Troops               | Wilderness Shelters              | Wilderness Troop Tentage         | Wilderness Troop Cooking         | Lone Troops                      |

Period \_\_\_\_\_ Beginning \_\_\_\_\_ and Ending \_\_\_\_\_

For \_\_\_\_\_ Scouts, and \_\_\_\_\_ Leaders

Signed \_\_\_\_\_ Unit No. \_\_\_\_\_ District \_\_\_\_\_

Address \_\_\_\_\_ Zone \_\_\_\_\_ Residence Phone \_\_\_\_\_



## Along the Scouting Trail

By ALDEN G. BARBER

The uniform is a vital factor in Scouting's image. Our image to Chicago is important to our future and I hope you will join with us to promote better uniforming.

One of the great attractions of Scouting is its uniform—our obligation is to teach boys to wear it correctly and comfortably—at meetings, in camp and at all activities.

Let's make the uniform the recognized symbol of good Scouting in Chicago both for boys and leaders. If boys see us wearing the uniform properly, they will be more anxious to follow suit.



We have lots of time to get help. That OFFICIAL UNIFORM is so strong it'll hold him up forever.

## Council Calendar

### April

23 Order of the Arrow Executive Committee, Place to be announced ..... 7:30 P.M.  
 25 Construction Lunch-O-Ree, International Ballroom, Conrad Hilton Hotel ..... 12:15 P.M.  
 25 Finance Campaign Report Meeting, Palmer House, State and Monroe 12:15 P.M.  
 27-28 Region 7 Annual Meeting, Conrad Hilton Hotel

ROBERT THOMPSON  
 9521 S GREENWOOD  
 CHICAGO ILL

98

## "Service to Campers" Is Motto of Camp Resident Good Will Ambassadors

One of the most important links in the effectiveness of good Scout camping is the assistance rendered to Units at the Council camps by the resident employees of the Council who are concerned with maintenance and program assistance.

Dean of the camp residents is Chief Ranger **Willard Teal** of the Owasippe Scout Reservation near Whitehall, Michigan. A longtime resident of the area, Teal, in addition to supervising the maintenance of all the buildings and grounds of the 10,000 acre reservation, finds time to give leadership to community affairs and local Scouting. He lives with his wife and children on the reservation.

One of the newest and most enthusiastic Scouters in the Council is **Charles Brooks** Chief Ranger of the Yorkville maintenance facility. Brooks, a recent arrival from California where he had a long and effective career in Scout camps, will supervise the major maintenance of all the near-in camps when the Yorkville facility is completed.

**Edward Mokwa**, Resident Director of Camp Kiwanis, is a well known long time

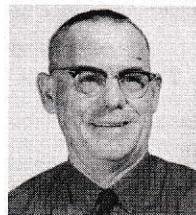
member of the Council staff. Ed is available for program assistance to all units that Camp at Kiwanis, located near Willow Springs.

No man has a richer Scouting background than Ranger **Voldemars Klefnicks** at Camp Harrison, 155th St. and Torrence Ave. An international Scouter, he was active in the Latvian Boy Scouts before coming to America. He is a holder of the Wood Badge Beads.

Camp Ft. Dearborn Ranger is Eagle Scout **Ray Tarnow**, a former Scoutmaster and Scouter.

**John Roy** has been named temporary Ranger at the new Explorer base at Wautoma. John, who attended West Point for a year, will leave soon for training prior to becoming a professional Scouter.

All of these men are dedicated Scouters pledged to giving every assistance to insure a rich camping experience for Council Scouts and Explorers.



Willard Teal



Edward Mokwa



Ray Tarnow



Voldemars Klefnicks



John Roy



Charles Brooks



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Bryan S. Reid, Jr. .... President  
 Sidney Wanzer, III .... Scout Commissioner  
 Alden G. Barber .... Scout Executive  
 John M. Claerhout .... Asst. Scout Executive

Editor ..... Richard K. Hile

### May

4,5,6 Order of the Arrow Spring Fellowship, Camp Fort Dearborn, DesPlaines River and Higgins Rd. ....  
 5 Train the Trainer Course, Valley View, 6240 County Line Road, Hinsdale ..... 9:00 A.M.  
 6 Eagle Court of Honor, Fenner High School, 113th St. and Wallace 3:00 P.M.